| General | General information about company | | | | |
|---------------------------------|-----------------------------------|--|--|--|--|
| Scrip code | 539218 | | | | |
| NSE Symbol | | | | | |
| MSEI Symbol | | | | | |
| ISIN | INE563C01015 | | | | |
| Name of the entity | SAUMYA CONSULTANTS LTD | | | | |
| Date of start of financial year | 01-04-2018 | | | | |
| Date of end of financial year | 31-03-2019 | | | | |
| Reporting Quarter | Quarterly | | | | |
| Date of Report | 30-06-2018 | | | | |
| Risk management committee | Not Applicable | | | | |

| | | | | | | | An | nexure I | | | | | | | |
|----|-----------------|----------------------------|-----------------|---------------|---|-------------------------------|-------------------------------|--|-------------------|--|--|---|---|--------------------------------------|--------------------------------------|
| | | | | | Annexur | e I to be su | ıbmitted | by listed en | tity on q | uarterly | y basis | | | | |
| | | | | | | I. Com | position | of Board of | Director | rs | | | | | |
| | | | | | | | | es on compositi | | l of directo | rs explanatory | | | | |
| | | | Is there any cl | nange in info | ormation of boa | ard of director | rs compare | to previous qua | rter | 1 | 1 | | No of post | 1 | |
| Sr | Title (Mr / Ms) | Name of the Director | PAN | DIN | Category 1 of directors | Category 2 of directors | Category 3 of directors | Date of appointment in the current term | Date of cessation | Tenure of director (in months) | No of Directorship in listed entities including this listed entity (Refer Regulation 25(1) of Listing Regulations) | Number of memberships in Audit/ Stakeholder Committee (s) including this listed entity (Refer Regulation 26(1) of Listing Regulations) | of Post of Post of Chairperson in Audit/ Stakeholder Committee held in listed entities including this listed entity (Refer Regulation 26(1) of Listing Regulations) | Notes for not providing PAN | Notes for not providing DIN |
| 1 | Mr | ARUN KUMAR AGARWALLA | ABQPA8379M | 00607272 | Executive Director | Not Applicable | MD | 01-10-2015 | | | 3 | 5 | 0 | | |
| 2 | Mrs | SUDHA AGARWALLA | AECPA2307L | 00938365 | Non- Executive - Non Independent Director | Not Applicable | | 08-09-2004 | | | 4 | 1 | 0 | | |
| 3 | Mr | UTTAM BANERJEE | ADBPB7207J | 00607337 | Non- Executive - Non Independent Director | Not Applicable | | 18-06-2014 | | | 2 | 2 | 0 | | |
| 4 | Mr | RAJESH KUMAR ROUTH | AFOPR0243M | 00939206 | Non- Executive - Independent Director | Not Applicable | | 18-06-2014 | | 60 | 2 | 4 | 0 | | |

| | Annexure I Annexure I to be submitted by listed entity on quarterly basis I. Composition of Board of Directors | | | | | | | | | | | | | | |
|----|--|-------------------------|------------|----------|--|-------------------------|-------------------------------|---|-------------------|--------------------------------|--|---|---|--------------------------------------|--------------------------------------|
| Sı | Title (Mr / Ms) | Name of the Director | PAN | DIN | Category 1 of directors | Category 2 of directors | Category 3 of directors | Date of appointment in the current term | Date of cessation | Tenure of director (in months) | No of Directorship in listed entities including this listed entity (Refer Regulation 25(1) of Listing Regulations) | Number of memberships in Audit/ Stakeholder Committee (s) including this listed entity (Refer Regulation 26(1) of Listing Regulations) | No of post of Chairperson in Audit/ Stakeholder Committee held in listed entities including this listed entity (Refer Regulation 26(1) of Listing Regulations) | Notes for not providing PAN | Notes for not providing DIN |
| 5 | Mr | SHAMBHU NATH MODI | ADLPM0470G | 02782718 | Non- Executive - Independent Director | Chairperson | | 18-06-2014 | | 60 | 4 | 3 | 5 | | |

| Au | Audit Committee Details | | | | | | | |
|----|-------------------------|---------------------------|--|-------------------------|---------|--|--|--|
| Sr | DIN Number | Name of Committee members | Category 1 of directors | Category 2 of directors | Remarks | | | |
| 1 | 02782718 | SHAMBHU NATH MODI | Non-Executive - Independent Director | Chairperson | | | | |
| 2 | 00939206 | RAJESH KUMAR ROUTH | Non-Executive - Independent Director | Member | | | | |
| 3 | 00938365 | SUDHA AGARWALLA | Non-Executive - Non Independent Director | Member | | | | |

| No | mination and ro | emuneration committee | | | |
|----|-----------------|---------------------------|--|-------------------------|---------|
| Sr | DIN Number | Name of Committee members | Category 1 of directors | Category 2 of directors | Remarks |
| 1 | 00939206 | RAJESH KUMAR ROUTH | Non-Executive - Independent Director | Chairperson | |
| 2 | 02782718 | SHAMBHU NATH MODI | Non-Executive - Independent Director | Member | |
| 3 | 00938365 | SUDHA AGARWALLA | Non-Executive - Non Independent Director | Member | |

| Stakeholders Relationship Committee | | | | | | | |
|-------------------------------------|------------|---------------------------|--------------------------------------|-------------------------|---------|--|--|
| Sr | DIN Number | Name of Committee members | Category 1 of directors | Category 2 of directors | Remarks | | |
| 1 | 02782718 | SHAMBHU NATH MODI | Non-Executive - Independent Director | Chairperson | | | |
| 2 | 00939206 | RAJESH KUMAR ROUTH | Non-Executive - Independent Director | Member | | | |
| 3 | 00607272 | ARUN KUMAR AGARWALLA | Executive Director | Member | | | |

| Risl | k Management Committee | | | | | | |
|------|------------------------|---------------------------|-------------------------|-------------------------|---------|--|--|
| Sr | DIN Number | Name of Committee members | Category 1 of directors | Category 2 of directors | Remarks | | |

| Co | rporate Social Responsibility Committee | | | | | | |
|----|---|---------------------------|-------------------------|-------------------------|---------|--|--|
| Sr | DIN Number | Name of Committee members | Category 1 of directors | Category 2 of directors | Remarks | | |

| 0 | ther Committee | , | | | | |
|---|----------------|---------------------------|-------------------------|-------------------------|-------------------------|---------|
| S | DIN Number | Name of Committee members | Name of other committee | Category 1 of directors | Category 2 of directors | Remarks |

| | | Annexure 1 | | | | | |
|----|--|--|---|--|--|--|--|
| An | Annexure 1 | | | | | | |
| Ш | III. Meeting of Board of Directors | | | | | | |
| | Disclosure of notes on meeting of board of directors explanatory | | | | | | |
| Sr | Date(s) of meeting (if any) in the previous quarter | Date(s) of meeting (if any) in the current quarter | Maximum gap between any two consecutive (in number of days) | | | | |
| 1 | 17-01-2018 | | | | | | |
| 2 | 14-02-2018 | | 27 | | | | |
| 3 | 23-03-2018 | | 36 | | | | |
| 4 | | 30-05-2018 | 67 | | | | |

| | | | | Annexure 1 | | | |
|----|--|--|---|------------------------------|--|---|-------------------------|
| IV | IV. Meeting of Committees | | | | | | |
| | Disclosure of notes on meeting of committees explanatory | | | | | | |
| Sr | Name of Committee | Date(s) of meeting of the committee in the relevant quarter | Whether requirement of Quorum met (Yes/No) | Requirement of Quorum met | Date(s) of meeting of the committee in the previous quarter | Maximum gap between any two consecutive meetings (in number of days) | Name of other committee |
| 1 | Audit Committee | 29-05-2018 | Yes | 3 | 10-02-2018 | 107 | |
| 2 | Stakeholders Relationship Committee | 16-04-2018 | Yes | 3 | 05-01-2018 | 100 | |

| | Annex | ure 1 | | | | | |
|----|--|----------------------------------|--|--|--|--|--|
| v. | 7. Related Party Transactions | | | | | | |
| Sr | Subject | Compliance status (Yes/No/NA) | If status is "No" details of non- compliance may be given here. | | | | |
| 1 | Whether prior approval of audit committee obtained | NA | | | | | |
| 2 | Whether shareholder approval obtained for material RPT | NA | | | | | |
| 3 | Whether details of RPT entered into pursuant to omnibus approval have been reviewed by Audit Committee | NA | | | | | |

| | Annexure 1 | | | | | | |
|----|--|----------------------------|--|--|--|--|--|
| VI | VI. Affirmations | | | | | | |
| Sr | Subject | Compliance status (Yes/No) | | | | | |
| 1 | The composition of Board of Directors is in terms of SEBI (Listing obligations and disclosure requirements) Regulations, 2015 | Yes | | | | | |
| 2 | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015 a. Audit Committee | Yes | | | | | |
| 3 | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. b. Nomination & remuneration committee | Yes | | | | | |
| 4 | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. c. Stakeholders relationship committee | Yes | | | | | |
| 5 | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. d. Risk management committee (applicable to the top 100 listed entities) | NA | | | | | |
| 6 | The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015. | Yes | | | | | |
| 7 | The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015. | Yes | | | | | |
| 8 | This report and/or the report submitted in the previous quarter has been placed before Board of Directors. | Yes | | | | | |

| | Annexure 1 | | | | | |
|----|-------------------|----------------------|--|--|--|--|
| Sr | Subject | Compliance status | | | | |
| 1 | Name of signatory | ARUN KUMAR AGARWALLA | | | | |
| 2 | Designation | Managing Director | | | | |

| Signatory Details | | | | |
|-----------------------|----------------------|--|--|--|
| Name of signatory | ARUN KUMAR AGARWALLA | | | |
| Designation of person | Managing Director | | | |
| Place | KOLKATA | | | |
| Date | 13-07-2018 | | | |